



## **Martin Safran Citizenship Award Application**

### **APPLICATION DEADLINE: February 13, 2026; Open to AAP Members ONLY**

The AAP sponsors the Martin Safran Citizenship Award. We offer *current members* of the association the opportunity to nominate students who have displayed exemplary citizenship. We will select 15 students from elementary, K-8 and middle schools to receive the Martin Safran Citizenship Award. The winners will be honored at our annual dinner on Thursday, May 28th. Each winner may bring their nominating AAP-member Assistant Principal and one parent or guardian, as our guests.

#### **ELIGIBILITY:**

- The student **must** be recommended by their Assistant Principal who, in turn, must be a member of the AAP (no more than **three** applications per school).
- Fill out a separate application (below)—all parts—for each student you nominate and the application must be accompanied by a student essay.
- The student can be in any grade, K through 8.
- The student should write a detailed essay describing their school, family and/or community service using these three questions as a guide:
  1. Why is your service important?
  2. How did it help change your school/family/community?
  3. What did you learn from this service?
- NOTE: Greater weight will be given to applicants who demonstrate service **both** in school **and** in their community.
- Previous winners are not eligible and schools are limited to one winner per year.
- Winners will receive an award to display and a cash prize amount of \$200!
- All applications must represent **authentic** student work.

### **APPLICATIONS ARE DUE February 13, 2026**

Send the completed application (below) with student work to:

**Association of Assistant Principals**  
**Catherine Jarrat Koatz**  
**PS196Q—Assistant Principal**  
[\*\*martinsafranawards@gmail.com\*\*](mailto:martinsafranawards@gmail.com)

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For AAP membership applications and other applications, check our website: [\*\*nycaap.org\*\*](http://nycaap.org)

**Possible Service Ideas for 2025-2026**  
**Volunteering for Community Service**  
**Involvement in Social Justice Issues**  
**Tutoring and Academic Support**  
**Intergenerational Service**

# MARTIN SAFRAN CITIZENSHIP APPLICATION

**Please also fill out the section(s) at the bottom to verify your student's activities.**

Student Name: _____		
Grade: _____	Age: _____	
Home Address: _____		
City: _____	State: _____	Zip: _____
Parent Home or Cell Number: _____		
Name of Parent/Guardian: _____		
Name of AAP Member Submitting Nomination: _____		
Assistant Principal Email Address: _____		
Assistant Principal Cell Number: _____		
School Name: _____	DBN: _____	
School Address: _____		
City: _____	State: _____	Zip: _____
School Telephone Number: _____		

## SUMMARY OF STUDENT'S SERVICE IN SCHOOL:


## SUMMARY OF STUDENT'S SERVICE IN THE COMMUNITY:


ASSISTANT PRINCIPAL'S SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

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