



## **Association of Assistant Principals**

*Empowering Leadership, Inspiring Excellence*

Affiliate of the Council of School Supervisors and Administrators

Local 1 – AFSA, AFL-CIO

40 Rector Street, 12<sup>th</sup> Fl, N.Y.C., N.Y. 10006

[nycaap.org](http://nycaap.org)

### **APPLICATION DEADLINE: Thursday, February 13, 2025; Open to AAP Members ONLY**

The AAP sponsors the Martin Safran Citizenship Award. We offer *current members* of the association the opportunity to nominate students who have displayed exemplary citizenship. We will select 15 students from elementary, K-8 and middle schools to receive the Martin Safran Citizenship Award. The winners will be honored at our annual dinner on Thursday, June 12th. Each winner may bring their nominating Assistant Principal and one parent or guardian, as our guests.

#### **ELIGIBILITY:**

- The student **must** be recommended by their Assistant Principal who, in turn, must be a member of the AAP (no more than *three* applications per school).
- Fill out a separate application—all parts—for each student you nominate and the application must be accompanied by a student essay.
- The student can be in any grade, K through 8.
- The student should write a detailed essay describing their school, family and/or community service using these three questions as a guide:
  1. Why is your service important?
  2. How did it help change your school/family/community?
  3. What did you learn from this service?
- Greater weight will be given to applicants who demonstrate service both in school and in their community.
- Unfortunately, previous winners are not eligible and schools are limited to one winner per year.
- Winners will receive an award to display and a new cash prize amount of \$200!
- All applications must represent *authentic* student work.

### **APPLICATIONS ARE DUE February 13, 2025**

Send the completed application with student work to:

**Association of Assistant Principals**  
**Catherine Jarrat Koatz**  
**PS196Q—Assistant Principal**  
[\*\*martinsafranawards@gmail.com\*\*](mailto:martinsafranawards@gmail.com)

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**For AAP membership applications and other applications, check our website: [nycaap.org](http://nycaap.org)**

**Possible Service Ideas for 2024-2025**  
**Volunteering for Community Service**  
**Involvement in Social Justice Issues**  
**Tutoring and Academic Support**  
**Intergenerational Service**

**MARTIN SAFRAN CITIZENSHIP APPLICATION**

**Please also fill out the section(s) at the bottom to verify your student's activities.**

Student Name: \_\_\_\_\_  
Grade: \_\_\_\_\_ Age: \_\_\_\_\_  
Home Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Parent Home or Cell Number: \_\_\_\_\_  
Name of Parent/Guardian: \_\_\_\_\_  
Name of AAP Member Submitting Nomination: \_\_\_\_\_  
Assistant Principal Email Address: \_\_\_\_\_  
Assistant Principal Cell Number: \_\_\_\_\_  
School Name: \_\_\_\_\_ DBN: \_\_\_\_\_  
School Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
School Telephone Number: \_\_\_\_\_

**SUMMARY OF STUDENT'S SERVICE IN SCHOOL:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SUMMARY OF STUDENT'S SERVICE IN THE COMMUNITY:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ASSISTANT PRINCIPAL'S SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

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